



May 15, 2022—5th Sunday of Easter

# St. Thomas Becket

1321 North Burning Bush Lane • Mt. Prospect, IL 60056

## PARISH PHONE NUMBER

847- 827-9220

847-827-0370 FAX

## PARISH E-MAIL:

stthomasbecket@stbmp.org

## PARISH WEBSITE:

[www.stthomasbecketmp.org](http://www.stthomasbecketmp.org)

## PARISH OFFICE HOURS

Monday - Friday

8:00am - 1:00pm

Saturday & Sunday - closed



Find us on  
FACEBOOK!



## MASS TIMES

**Saturday:** 4pm

**Sunday:** 9:00am & 12:30pm

7:30am & 10:45am in Polish

**Weekdays:** 9am Mass:

Monday - Friday

Friday - 7pm Mass in Polish

## LIVE TRANSMISSIONS

4:00pm - Saturday in English

10:45am - Sunday in Polish

## CONFESIONS

Friday: 6:15pm - 6:45pm

First Friday: 6pm - 6:45pm

**Adoration** First Friday: 6-7pm

## BAPTISMS & WEDDINGS

Please call the parish office  
to make arrangements.

## PARISHIONERS

When moving in or out of  
the parish, please notify the  
parish office.



## 5<sup>TH</sup> SUNDAY OF EASTER

"I give you a new commandment: love one another. As I have loved you, so you also should love one another." - Jn 13:34

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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## PARISH STAFF

**Pastor:** Rev. Chris Kulig  
[ckulig@stbmp.org](mailto:ckulig@stbmp.org)

**Pastor Emeritus:** Rev. John Roller

**Business Director:**  
Patrick Reynolds: [preynolds@stbmp.org](mailto:preynolds@stbmp.org)  
**Office Manager/Bulletin Editor:**  
Liz Mika: (847) 827-9220  
[emika@stbmp.org](mailto:emika@stbmp.org)

**Faith Formation Coordinator:**  
Renata Sosin: [rsosin@stbmp.org](mailto:rsosin@stbmp.org)

**Music Director (English):**  
Paula Kowalkowski: (847) 298-5450  
[pkowalkowski@stbmp.org](mailto:pkowalkowski@stbmp.org)

**Music Director (Polish):**  
Adam Wojcik  
**Maintenance:**  
Jan Kalita

### LIVE THE LITURGY - INSPIRATION FOR THE WEEK

The resurrected Christ gives us the strength to do things we can never have imagined. Life will often give us mountains to climb, and we wonder how we will find the energy, ability, and determination to forge ahead. But, with a good dosage of faith and a fervent life of prayer we find ourselves succeeding and ascending to heights that once frightened us. What we realize after we have reached the other side is that this hardship we once saw as an obstacle has become a vehicle for something better and greater. We are stronger. The same is true with the Gospel. The prospect of loving one another may seem idealistic or unobtainable. Yet, when we risk moving beyond just looking out for or helping each other to actually LOVING each other, miracles happen. There is something wonderful that occurs with love. We see people in ways we never saw before, understanding and appreciating each other's journey. Love leads to reverence. Faith is strengthened and we move on to try again. ©Lpi

**CATHOLIC TRIVIA** – Who is the first native-born United States citizen to be canonized?

**Answer: Saint Elizabeth Ann Bayley Seton (1774-1821)**

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### ŻYĆ LITURGIĄ - INSPIRACJA NA TYDZIEŃ

Zmartwychwstały Chrystus daje nam siłę, byśmy dokonywali rzeczy, których nigdy nie moglibyśmy sobie wyobrazić. Życie często daje nam góry, na które musimy się wspiąć, i zastanawiamy się, skąd wziąć energię, zdolności i determinację, by iść naprzód. Jednak dzięki odpowiedniej dawce wiary i gorliwej modlitwie udaje nam się odnieść sukces i wspiąć się na wyżyny, które kiedyś nas przerzątały. Po przejściu na drugą stronę uświadamiamy sobie, że trudności, które kiedyś postrzegaliśmy jako przeszkodę, stały się narzędziem do czegoś lepszego i większego. Jesteśmy silniejsi. Tak samo jest z Ewangelią. Perspektywa miłowania się nawzajem może wydawać się idealistyczna lub nieosiągalna. Jednak kiedy podejmujemy ryzyko wyjścia poza zwykłe troszczenie się o siebie nawzajem lub pomaganie sobie, a zaczynamy naprawdę KOCHAĆ się nawzajem, dzieją się cuda. Z miłością wiążę się coś cudownego. Widzimy ludzi w sposób, jakiego nigdy wcześniej nie widzieliśmy, rozumiejąc i doceniając drogę, jaką przebyli inni. Miłość prowadzi do szacunku. Umacnia się wiara i idziemy dalej, by spróbować jeszcze raz. ©Lpi



**KATOLICKIE CIEKAWOSTKI** - Kto jest pierwszym urodzonym w Stanach Zjednoczonych obywatelem tego kraju, który został kanonizowany? **Odpowiedź: Święta Elżbieta Anna Bayley Seton (1774-1821)**



### CELEBRATE YOUR GRADUATION!!!

On the weekend of May 29th during all Masses we will pray for and recognize all graduates in our community. If you are graduating this year, please join us and be recognized at this Baccalaureate Mass.

*W weekend 29-go maja podczas wszystkich Mszy Św. wyróżnimy, będącym błogosławić i modlić się za tegorocznych absolwentów szkół podstawowych, średnich i uniwersytetów. Zapraszamy.*

### NABOŻEŃSTWA MAJOWE

W miesiącu maju wierni swą uwagę poświęcają Matce Bożej. W każdy dzień maja—od poniedziałku do soboty—zapraszamy na godz. 6:30pm do kościoła na wspólną modlitwę.

**MOTHER'S DAY NOVENA—we prayed for all moms during our 9 day novena,  
and especially for these submitted by name.**

***NOWENNA NA DZIEŃ MATKI - podczas 9-dniowej nowenny modliliśmy się za wszystkie  
mamy, i szczególnie za te, które zostały zgłoszone po imieniu.***

BERNIECE HELMING	KRYSTYNA SMOLIK	MARIE FAHEY
PEGGY KOWOLS	MARY PAWELEK	DENISE GUZZO
ROSE KOWOLS	TERRI REILLY	LEA GUZZO
JILL KOWOLS	STELLA JANOWSKI	LISA MCCORMICK
LAURA KOWOLS	LIZ MIKA	ANN MOODIE
ANN TAMBURNINO	JANINA KULIG	KIM OCLON
ANN LIVORSI	ANETA SZCZECH	KATHY OLSON
MARGE BARTOLUCCI	EMILIA MIKA	GAY ROBBINS
EVELYN GROSSKOPF	MARIA THEISEN	IRENE ROBBINS
JADWIGA GABEL	HALINA SADOWSKA	JANET ROBBINS
SYLVIA RESZCZYNSKI	HELENA TRACIAK	MICHELE ROBBINS
MAGGIE GABEL	MAŁGORZATA TRACIAK	EVA SCARAMELLA
WANDA KUZBIEL	JESSIE SOJKA	KAREN SCARAMELLA
APOLONIA GABEL	MERCEDES WILHELM	MARIANNA MICHALSKA
MARTHA KAPOLNEK	KATHLEEN CASEY	AGNIESZKA JUŚCIŃSKA
CHARLENE ROSE	EUGENIA SADOWSKA	MARIANNA JUŚCIŃSKA
ANN MCGEEVER	LEOKADIA WISZOWATA	KRYSTYNA LEWANDOWSKA
KAROLINA SOWA	VIRGINIA FEDER	BARBARA URBAN
HELENA PODOBINSKA	BARBARA KRÓLIKOWSKI	CECYLIA BĄK
STELLA S	MARY KUHNS	TERESA URBAN
ALFREDA MALYJ	ZOFIA SOBCZAK	IRENA MIRON
MONICA P	ANNA CZYŻEWSKA	MAŁGORZATA PORZEZINSKI
DANNA M	HALINA KOWALIK	STANISŁAWA PORZEZINSKI
ANNA S	ANNA CZYŻEWSKA	CATHERINE PROSTKO
CATHERINE SERBIN	LOIS RYAN	
KATHRYN SERBIN	FLORENCE WYSOCKI	
MARIAN REISNER	MARGARET ROBBINS	
LILLIAN SERBIN	LISSETTA SCARAMELLA	
SOPHIA REISNER	DORA BRESCIA	
HELEN RYCHLIK	ESTHER CALOMINO	
LUDJA KUBICZ	JOAN PUZZO	
MARTHA SERBIN	MARGARET COZZO PUZZO	
BEATA KALITA	JOAN GORHAM	
PAULA KOWALKOWSKI	DARLENE MCGRATH	
RENATA SOSIN	GENOWEFA KOCHANEK	
ELZBIETA LINK	ANNA KARPIERZ	
SABINA GRAF	CHRISTINE KARPIERZ	
KRYSTYNA PLESZKUN	ROSE KUDLA	



ARCHDIOCESE OF CHICAGO



Spring 2022

Dear Sisters and Brothers in Christ,

Throughout every season of their lives, mothers make unimaginable sacrifices to ensure the safety, health, and well-being of their families. Through their selfless love, they ground and sustain us as we enter into the world and embark on our lives.

The pandemic has disproportionately impacted mothers, especially mothers of color, single mothers, and those living on a low income. Catholic Charities works tirelessly to serve and accompany hundreds of these mothers each day by providing counseling for pregnant mothers, emergency assistance and housing for families facing homelessness and domestic abuse, and care and in-home services for aging mothers and grandmothers. Every day Catholic Charities works to bring Christ's love and mercy to the mothers who need it most.

Each spring, we have an opportunity to support our Church's work on behalf of mothers and their families through Catholic Charities' Mother's Day Collection. This is one of the most meaningful gifts we can give in honoring this holiday, because it directly affects our Church's outreach and work on behalf of women and families in need. The work of Catholic Charities is unsurpassed throughout the Chicago region and your support will have a profound effect on mothers in need. Your kindness will help mothers provide food and housing for their families and even assist mothers who have fled a country ravaged by war and violence.

Please accept my gratitude for your past support of Catholic Charities' Mother's Day Collection, and please consider being as generous as you can again this year. Contributions can be made three ways: 1) during the second collection on Mother's Day at your Parish, 2) online at [www.catholiccharities.net/donate](http://www.catholiccharities.net/donate), or 3) by mail at Catholic Charities, 75 Remittance Drive, Dept. 1623, Chicago, IL 60675-1623.

May God bless you and those you love this Mother's Day and always. With every good wish, I remain sincerely yours in Christ, Blase Cardinal Cupich, Archbishop of Chicago

**SECOND COLLECTION WILL BE THIS WEEKEND – GOD BLESS.**

Wiosna 2022 r.

*Drogie Siostry i drodzy Bracia w Chrystusie,*

*Na każdym etapie swojego życia matki ponoszą niewyobrażalne ofiary, aby zapewnić bezpieczeństwo, zdrowie i dobre warunki swoim rodzinom. Dzięki bezinteresownej miłości matki dają nam wsparcie i podtrzymują nas od momentu, kiedy przychodzimy na świat i rozpoczynamy swoje życie.*

*Pandemia w niewyobrażalnie dużym stopniu dotknęła matki, zwłaszcza te o różnych kolorach skóry, matki samotne i o niskich dochodach. Katolicka Organizacja Charytatywna (Catholic Charities) niestrudzenie każdego dnia służy i towarzyszy setkom takich matek, zapewnia poradnictwo matkom w ciąży, pomoc w nagłych wypadkach i mieszkania rodzinom borykającym się z problemem bezdomności i przemocy domowej oraz opiekę i posługi domowe starzejącym się matkom oraz babciom. Catholic Charities stara się, aby każdego dnia nieść miłość i miłosierdzie Chrystusa matkom, które najbardziej tego potrzebują.*

*Każdego roku wiosną nadarza się okazja wsparcia dzieł Kościoła na rzecz matek i ich rodzin za pośrednictwem kolekty Katolickiej Organizacji Charytatywnej Caritas (Catholic Charities) z okazji Dnia Matki. Jest to jeden z najbardziej znaczących darów, jaki możesz ofiarować z okazji tego święta, ponieważ ma on bezpośredni wpływ na działalność naszego Kościoła na rzecz kobiet i rodzin w potrzebie. Działalność Catholic Charities jest niezrównana w całym regionie Chicago, a Twoje wsparcie będzie miało ogromny wpływ na pomoc potrzebującym matkom. Twoja dobroć pomoże zapewnić żywność matkom, mieszkania ich rodzinom, a nawet pomoże matkom, które musiały uciekać z krajów pustoszonych przez wojnę i przemoc.*

*Proszę, przyjmijcie moją szczerą wdzięczność za dotychczasowe wsparcie kolekty z okazji Dnia Matki i gorącą prośbę, aby ponownie w tym roku rozważyć złożenie tak hojnej, jak to możliwe ofiary. Swoje dary można składać na trzy różne sposoby: 1) podczas drugiej kolekty z okazji Dnia Matki w swojej parafii, 2) na stronie [www.catholiccharities.net/donate](http://www.catholiccharities.net/donate) lub 3) można wysłać pocztą na adres: Catholic Charities, 75 Remittance Drive, Dept. 1623, Chicago, IL 60675-1623. Niech Bóg błogosławi Was i tych, których kochacie podczas tegorocznego Dnia Matki i zawsze.*

*Z życzeniami wszelkiego dobra, pozostaję Szczerze oddany Wam w Chrystusie, Arcybiskup Chicago*



# LAMPKA WIECZYSTA

na tydzień na tydzień 15-go maja ofiarowana jest w intencji:

**†ZOFIA ĆWIKLIŃSKA - 5 rocznica śmierci**

Ofiara została złożona przez córkę Sylwie.

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*Ofiara na Chleb i Wino używane podczas Mszy Św. lub na wieczną lampkę przy tabernakulum może być złożona ku czci pamięci zmarłej bliskiej osoby. Donacje będzie można również składać na inne rodzinne okazje tak jak, rocznicę ślubu, urodziny, chrzest, itp... Sugerowana ofiara jest \$30.*

*Prosimy o kontakt z biurem parafialnym w celu wybrania daty: 847-827-9220 lub email do Elżbiety: emika@stbmp.org.*

## ALTAR BREAD AND WINE OR TABERNACLE CANDLE

Deceased loved ones are remembered in a special way by donating in their name for the weekly **Altar Bread and Wine or the Tabernacle Candle**. Specific family occasions, such as wedding anniversaries, birthdays, baptisms can also be honored. Suggested donation is \$30 for each.

Please contact the parish office to select a date or email Liz at: emika@stbmp.org

## BRICKS in our MEMORY GARDEN

Bricks can be ordered to mark any special occasion in your life, or for your deceased loved ones, or just in thanksgiving. Bricks can be ordered anytime through the parish office. For more information please call the parish office: 847-827-9220.

**Cegiełki w naszym Ogrodzie Pamięci**—mogą być zamawiane ku czci pamięci naszych zmarłych lub na każdą inną specjalną okazję: ślub, chrzest, dziękczynna, etc. Informacja w biurze parafialnym: Elżbieta (847) 827-9220.

**Cegiełki są wspaniałym miejscem odwiedzin wielu rodzin, szczególnie tych, które mają swoich bliskich pochowanych w Polsce.**

**8"X8"** brick - 6 lines maximum, 14 characters on each line including punctuations and spaces @ \$150

**8"X4"** brick - 3 lines maximum, 14 characters on each line including punctuations and spaces @ \$75

Icons are also available – please contact the parish office for choices.

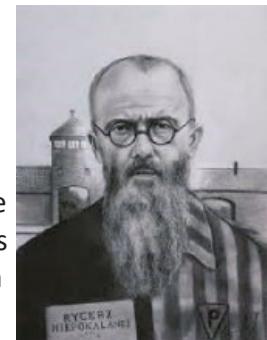


## WHERE IS GOD IN TIME OF WAR? AND WHOSE SIDE IS HE ON? CAN HE NOT STOP THIS HORROR?

The war in Ukraine that we are witnessing has turned our daily lives upside down. Seventy-seven years after the end of World War II and twenty-seven years after the end of the war in Yugoslavia, bombs are again falling in Europe, homes are being shelled by tanks, and people are dying. The political causes of the war are analyzed - accurately or not - by experts on an ongoing basis, but their conclusions do not in the least diminish the pain and drama of those who flee their homes in terror or die in bombing.

And yet God sees it too... Can He really not stop this horror? Where is God in a time of war? This is one of the most important questions a person asks. And one of the most difficult. We ask it of ourselves, of others, but most of all of God. Where is He when cities perish under bombs? Where is He when bullets hit children? Where is He hiding when women give birth in basements? Where is He when criminals commit rapes, assaults, and murders? Where is He? And why do we think He is silent? The answer to this shocking question we seek today from those who experienced the drama of war and yet did not lose faith. These include St. Maximilian Kolbe, the Servant of God Archbishop Fulton Sheen, and Etty Hileszum-a Jewish woman who found God during the war.

**St. Maximilian**—Maximilian Kolbe was 20 years old when World War I broke out, 45 when World War II broke out, and only 47 when he made the decision to sacrifice his life for Franciszek Gajowniczek in the Auschwitz concentration camp. He lived in the shadow of the wars and experienced their drama and ungodly cruelty. In Auschwitz he saw young people who, tormented and helpless, threw themselves on the wires to take their own lives and end their suffering. And yet, despite his experience of evil, he had within him a great need to make amends, what evil people, without reason, had done to good people and to bring the evil ones to the source of goodness, which is God. On one hand, he was looking for a way to bring them to Him, and on the other, he was explaining God's attitude towards evil people.



It sometimes seems to us that God does not rule this world 'energetically enough'. He could, after all, with a single nod of His almighty crush to dust the godless in the Soviets, the arsonists of Spanish churches, the immoral poisoners of youth, and the like. "This is what our finite, narrow head thinks, while the Eternal Wisdom thinks otherwise," Maximilian wrote. Every torturer will answer to God. We would like to ask the saint from Auschwitz: "otherwise, that is, how?" Is there any justification in the eyes of God for causing suffering to the innocent? None. And every torturer will answer before God, even though today it seems to him that he himself bears the mark of deity. But in allowing evil - as in allowing the Passion of Jesus - what matters is what happens to the soul of the person in the body suffering innocently. Persecution purifies souls like fire purifies gold, the hands of executioners create a multitude of martyrs, and the persecutors sometimes eventually experience the grace of conversion. God's ways are unsearchable, yet always the wisest. It does not follow from this that we should lay down our arms and let the enemies of human souls roam free. Not at all. But let us not wish to correct Infinite Wisdom, guided by the Holy Spirit, but let us allow ourselves to be guided by Him! - says St. Maximilian.



**Archbishop Fulton Sheen**—American Bishop Fulton Sheen was almost Kolbe's peer, born in 1895. He survived both world wars, although as a resident of the United States he did not experience war to the extent that Europeans did. However, living to the age of 89, he witnessed the many perturbations that swept through the world after 1945, and his view of God's role in world history has remained constant over the years. "May we understand and never abandon absolute trust in God's providence, even in moments of misfortune, pain, depression, disaster and war. Let us cry out after Job: 'Though I be slain by the Almighty - I trust, and my ways before Him I will defend'" - he wrote. He believed that the root of all evil, including fratricidal wars and unjust assaults, is consent to evil - small, seemingly harmless evils at first, but consent to a lie, a bribe, theft, dishonesty, betrayal - and small evils soon fester like weeds in a garden. We should constantly keep in mind that the greatest tragedy of war is not economic loss or physical suffering, but acquiescence to evil. 'And do not fear those who kill the body but cannot kill the soul. Fear rather him who can lose soul and body to hell. An unbeliever can explain the existence of bullies and executioners in war, but he cannot understand the sacrifice of a soldier or a martyr. Those who believe in God can understand both,' he wrote.

On whose side is God? He tirelessly encouraged us to put our trust in God, which in peacetime may be easy, but in wartime is heroism, the most difficult of tests, on the outcome of which sometimes depends not even the saving of life, but eternal life. We cannot assume that we are innocent and claim that all our misfortunes are undeserved. Henceforth, instead of asking: Whose side is God on?, we should look into our souls and ask: Whose side are we on? If we consider the extraordinary sight of the incarnate Son of God stretched out on a cross as a result of the collective evil perpetrated by human beings and yet conquering their hatred and sin by rising to new life and pouring out forgiveness - I repeat - if we consider the image of Golgotha, one can face suffering, war and evil without losing hope in either humanity or God.

It was the prosperous Solomon who complained about the emptiness of life, not the suffering Job. The cross can once again marry us to God, he said in one of his sermons. So when some today ask mockingly: Where is your God now? Archbishop Sheen answers: 'If we have forsaken God, God has forsaken us ... . . . .' In the actions of war criminals, we see this relationship as plain as day. But does the manifestation of evil, cruel and on a large scale, which sets the war machines in motion, prove that God is weaker than evil? Those who think it is God's job to look after their welfare in peacetime are the same ones who think it is God's job in war to look after their safety. If this life were all there was and if we didn't have a soul, God would take care of it. God will not save our skin, but He will do everything to save our soul," he wrote.

**Etty Hilesum**—was born during World War I. She was 25 years old when the second one broke out. She was of Dutch Jewish descent, but her family home in Deventer had no religious life in any degree or form. She studied law and Slavic languages in Amsterdam. In July 1942 she got a job with the Jewish Council, in the department of Aid to Departed Persons. Two weeks later she was sent to the camp in Westerbork, and from there in September 1943 she was deported to Auschwitz, where she was murdered on November 30. In her diary, which she managed to write almost to the end of her life, she precisely records the date of her first encounter with God. On December 31, 1941, looking within herself, she wrote: There is a very deep well within me. And in this well is God. How did she, a young Jewish woman, find Him in war-obsessed Europe? And at a time when Jews doubted whether God still supported His people? Can one look God in the eye after Auschwitz? Or - as some asked, broken by pain - will He be able to look into our eyes, after Auschwitz?



Etty's conversion did not begin in church, or after reading the Bible, or in contact with her family religious tradition. Etty discovered God in the inner fabric of her heart, in her own conscience. She found God in the great tragedy of the 20th century, the climax of death. And most importantly, she discovered a God who is silent because he is compassionate. After her conversion, she became involved in helping the fleeing Jews, but she also discovered that she herself did not want to save her life at any cost. She understood that Love does not feed on revenge. Yes, God is justice, and there is not even a shadow of hatred in Him.

On July 12, 1942, she wrote a prayer which she repeated to God more and more:

*'This is one thing I see more and more clearly: You cannot help us, it is You we must support, so that we can come to our own aid. That is the only thing that matters. The only thing we can save in these times is the part of You that is in us. That is the only thing that matters. We may be able to dig You out of the ravaged hearts of others. Yes, Lord, judging by the accidents, there seems to be little You can do anymore, they have become part of this life. I don't hold You responsible for that. You cannot help us, for that we must support You, and this house in us where You live, we must defend to the end...'*

This is not God's fault. She felt sorry for God every day. For what? The children He created, in freedom, and they used that freedom against themselves, against others, and against God. In this she saw the reason for the cruelty of war. The iron hoop around the Jewish community was tightening tighter and tighter; the sentence to exterminate them had been passed and was being carried out with unprecedented cruelty. Yet Etty, a Jew, defended God from responsibility for this slaughter. It is not God's fault that the world is like this, but our own. We have been given every opportunity to enter every paradise, but we have never learned to use them...,' she wrote.



## St. Emily and St. Thomas Becket Religious Education

*Partners with Parents  
in Children's Faith Formation*

Registrations are OPEN for the 2022-2023 Religious Education Year: <http://www.stemilyreled.org/>



**The Ascension of the Lord**—May 26th—in the Archdiocese of Chicago is moved to Sunday, May 29th. It is a Holy Day of Obligation. On Thursday, May 26th—weekday Mass at 9am.

**Uroczystość Wniebowstąpienia Pańskiego**  
czwartek 26-go maja - w Archidiecezji Chicago  
jest przeniesiona na niedzielę 29-go maja.  
Jest to Święto Obowiązkowe.  
W czwartek, 26 maja - Msza św.  
w jęz angielskim o godz. 9am.

To make our Mass time more prayerful and sacred for all, please try to observe these simple rules.

*Abyśmy wszyscy mogli pobożnie i z należytym szacunkiem uczestniczyć we Mszy Św., przypominamy i prosimy serdecznie o przestrzeganie poniżej wskazanych reguł.*

PLEASE WEAR  
**RESPECTFUL CLOTHING**



## LET US PRAY FOR OUR SICK Módlmy się za chorych

GRACE DEMMA

JOE PERRY

JOE MEINIKE

STEPHANIE KLOSKY

PAT REYNOLDS

KATHLEEN CASEY

PEGGY LEIDIG

**DO NOT FEAR—I AM WITH YOU**

IS 41:10

NIE LĘKAJ SIĘ, JESTEM Z TOBĄ

If you or a loved one needs prayers due to an illness, please call the parish office to put your name on this prayer list. Names are kept on the list for six weeks unless we are notified the person has recovered.

Jeśli ktoś potrzebuje modlitwy z powodu choroby, prosimy o telefon do biura parafialnego w celu dodania nazwiska na liście modlitwy za chorych. Nazwiska będą na liście przez 6 tygodni, chyba że otrzymamy informację, że dana osoba wyzdrowiała.



## LUCKY PICK DRAWING FOR \$100—MAY 8, 2022:

**GLORIA KONKEY**  
**CONGRATULATIONS!!**

1 DRAWING FOR \$100 WILL CONTINUE EACH WEEKEND UNTIL APRIL 8, 2023. Tickets are still available at \$10 each.

*Powyżej wymieniony to zwycięzca z ostatniego weekendu—gratulujemy! Kolejne losowania 1 numeru odbywać się będą w każdy weekend do 8-go kwietnia 2023. Są jeszcze dostępne numery za tylko \$10.*

MY NUMBERS: \_\_\_\_\_

\*IF UNAVAILABLE, SELECT NEXT AVAILABLE NUMBERS FOR ME \_\_\_\_\_ \*PICK NUMBERS FOR ME \_\_\_\_\_

NUMBER OF PICKS \_\_\_\_\_ X \$10 each = \$ \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

PHONE # \_\_\_\_\_



THIS QR READER ALLOWS FOR A  
QUICK ACCESS TO OUR SECURE  
ON-LINE DONATION SYSTEM—  
THANK YOU!



### SUNDAY OFFERING / KOLEKTA

Each Sunday Budget \$ 7,000

May 8 \$ 6,747 E-Give \$ 1,284

Catholic Charity \$ 1,465

BUDGET \$ 327,250

COLLECTIONS \$ 346,705

Give Central – On line donation system  
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Program sponsorowany jest przez stan Illinois.

Celem jest aby seniorzy mogli z niego skorzystać i  
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Osoby starsze nie płacą za ten service jeśli  
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Program ten jest mało znany wśród polonii.  
Wszelkiej informacji w jęz polskim udziela Karolina  
Kuzma: 224-935-6214 mail: karolina.kuzma@auaf.us

Strona internetowa: [www.homecare-aid.com](http://www.homecare-aid.com).

Dążymy do rekrutacji, szkolenia, wspierania i  
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### MINISTRY SCHEDULE FOR MAY 22

MASS TIME	PRESIDER	LECTOR	EUCARISTIC MINISTERS
4:00pm	Rev. Chris K	Ashley K	Mira L
7:30am	Rev. Chris K	Dorota P	Barbara S Łukasz B
9:00am	Rev. John R	Brian W	Daisy K Gail M
10:45am	Rev. Robert P	Adam S	Halina W Jan K
12:30pm	Rev. Robert P	Kamila K	Kamila K Marlena K

### REKOLEKCJE WMK CAMP VISTA 2022

Turnus #2 | 7-14 Sierpnia  
**TOMASZ GAJ, OP**  
**MAŁŻEŃSKIE SPA**  
 SEX | PRZEBACZENIE | ADORACJA  
 Zapisy [www.wmkchicago.org](http://www.wmkchicago.org)

### REKOLEKCJE WMK CAMP VISTA 2022

Turnus #3 | 14-21 Sierpnia  
**O. ADAM SZUSTAK, OP**  
**KIM JESTEM JA  
I KIM JESTEŚ TY PANIE?**  
 Zapisy [www.wmkchicago.org](http://www.wmkchicago.org)

**WSPÓŁNOTA MAŁŻEŃSTW KATOLICKICH**



**SATURDAY, MAY 14, 2022**

**4PM †DIANE TURKOWSKI**

**†STANISŁAW SOSIN**

**SUNDAY, MAY 15, 2022**

**7:30AM †EDWARDA MYŚLIWIEC**

**†MAREK MYŚLIWIEC**

**†JEFF THEISEN**

**†TADEUSZ DUDA**

**†MARIA I ANTONI ZAUCHA**

**†HELENA MATLAG**

**†ZOFIA ĆWIKLIŃSKA**

**†RUTH MERICAN**

**†ZOFIA SŁUPEK**

**†HELENA DYMON**

**†KAZIMIERZ ZAJKOWSKI**

**†DANUTA WASIKOWSKI**

**SPECIAL: SZCZĘŚLIWA PODRÓŻ DLA RODZINY**

**9AM †JOHN HOJNAR**

**†MARGARET MARY & THOMAS McCARTHY**

**10:45AM †ARTHUR KOSIBA**

**†EUGENIUSZ POBOJEWSKI**

**†STANISŁAWA KALITA**

**†ZMARLI Z RODZINY MIECZKOWSKI I  
WIŚNIEWSKI**

**†ANDRZEJ KLUCZEWSKI**

**†KRZYSZTOF MARZEC**

**†ZOFIA KRÓWKA**

**SPECIAL: ZA OJCZYZNE**

**SPECIAL: OLIWIA GIBAS—6 URODZINY**

**12:30PM †ANNA LUPA**

**†STANISŁAW SOSIN**

**MONDAY, MAY 16, 2022**

**9AM †STANISŁAW SOSIN**

**TUESDAY, MAY 17, 2022**

**9AM †STANISŁAW SOSIN**

**†HALINA & EDWARD NOWAK & FAMILY**

**SPECIAL: FR. CHRIS & PRIESTS—BLESSINGS**

**WEDNESDAY, MAY 18, 2022**

**9AM †STANISŁAW SOSIN**

## PARISH MISSION STATEMENT

We, the parish family of St. Thomas Becket, are a community of believers united in Christ, who dedicate ourselves to proclaim the Good News and foster a sense of belonging.

As we gather together in prayer and worship, we draw our nourishment from His word and the Bread of His Table.

With shared responsibility we go forth to serve and affirm our sisters and brothers.

Guided by the Holy Spirit, we strive to build the Kingdom of God within and beyond our parish.

*My, Parafia Świętego Tomasza Becketa, jesteśmy wspólnotą wiernych zjednoczonych w Chrystusie, którzy troszczymy się o Boże dziedzictwo i z oddaniem głosimy Dobrą Nowinę. We wspólnym gromadzeniu się i modlitwie, karmimy się Jego Słowem i Chlebem z Jego Stołu. Z poczuciem wspólnego obowiązku podążamy w służbie naszym braciom i siostram. Pod przewodnictwem Ducha Świętego dążymy do budowania Królestwa Bożego wewnętrz i poza naszą parafią.*



**THURSDAY, MAY 19, 2022**

**9AM †STANISŁAW SOSIN**

**FRIDAY, MAY 20, 2022**

**9AM †JOHN KEANE**

**7PM †STANISŁAW SOSIN**

**†HALINA I EDWARD NOWAK**

**I ZMARLI Z RODZINY**

**†STANISŁAW WILCZEK I ZMARLI Z RODZINY**

**†ANTONI CECUGA I ZMARLI Z RODZINY**

**SATURDAY, MAY 21, 2022**

**4PM †DIANE TURKOWSKI**

**†DONALD A SMITH**

**†WALT KOZLOWSKI**

**†GREG KLECZYNSKI**

**†STANISŁAW SOSIN**

**SUNDAY, MAY 22, 2022**

**7:30AM †EDWARDA MYŚLIWIEC**

**†MAREK MYŚLIWIEC**

**†ADELA POPIEŁUSZKO**

**†MARIA I ANTONI ZAUCHA**

**†TADEUSZ DUDA**

**† HELENA MATLAG**

**†DANUTA WASIKOWSKA**

**SPECIAL: LIZ—URODZINY**

**9AM**

**†MARGARET MARY & THOMAS McCARTHY**

**SPECIAL: PAWEŁ—URODZINY**

**10:45AM †ARTHUR KOSIBA**

**†RAFAŁ BŁOŃSKI**

**†BALBINA I TADEUSZ GŁOWATY**

**†DANUTA I CZESŁAW AUGUSTYN**

**†JANUSZ AUGUSTYN**

**†KS KANONIK WŁADYSŁAW KUCZEK**

**†ALEKSANDRA I KAZIMIERZ ADAMCZYK**

**†WŁADYSŁAWA I JÓZEF STECIUK**

**†ANTONI SADŁO**

**†STANISŁAWA KALITA**

**†JAN BRODOWSKI**

**†KRYSTYNA BOS**

**†JÓZEF, ANIELA I KAZIMIERZ RATYŃSKI**

**†HELENA I ZYGMUNT ĆWIEKA**

**†JAN I EDWARDA BOS**

**†ZOFIA KRÓWKA**

**12:30PM †STANISŁAW SOSIN**

**†MAŁGORZATA PIWOWARCZYK**

**BARDZO PROSIMY O ZAMAWIANE INTENCJI WCZEŚNIJ NIŽ TUŽ PRZED SAMĄ MSZĄ ŚW. SPECJALNE KOPERTY SĄ DOSTĘPNE W KOŚCIELE, MOŻNA TEŻ ZADWONIĆ DO BIURA: 847-827-9220 LUB EMAIL DO ELŽBIETY: EMIKA@STBMP.ORG. SERDECZNIE DZIĘKUJEMY.**



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